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Bib Data Sheet

CONFIRMATION NO. 3645

<b>SERIAL NUMBER</b> 09/754,245	<b>FILING DATE</b> 01/05/2001 <b>RULE</b>	<b>CLASS</b> 381	<b>GROUP ART UNIT</b> 2644	<b>ATTORNEY DOCKET NO.</b> V1000.0003/P003
<b>APPLICANTS</b> Christopher E. Ruckman, Alexandria, VA; John M. Holford, Oakton, VA;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/01/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> VA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 22
				<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP Mark J. Thronson 2101 L Street NW Washington ,DC 20037-1526				
<b>TITLE</b> Electromagnetic active vibration control system and electromagnetic actuator				
<b>FILING FEE RECEIVED</b> 478	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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